Groundsman Career & Job Outlook
A groundsman typically works in construction and maintenance of electrical distribution or transmission facilities. Under the supervision of journeyman electricians, they assist with responsibilities on electrical projects.

Electrical jobs, including linesman positions, are expected to increase 12% between 2008 and 2018 according to the Bureau of Labor Statistics, making the job outlook positive. New homes, businesses and communities always have a need for electrical groundsmen. New technologies like smart power grids and solar connections also make the electrical worker a necessary position.

Students will receive the following upon completion of the program:
- Resume with folder to be sent out to a company (additional copies at student’s expense)
- Ten-hour OSHA class T & D certificate / card
- Flagger Certification / Card good for 2 years provided through V-DOT
- CPR/First Aid Certification / Card good for 2 years (provided through Medic First Aid International)
- Basic Work Zone Certification (provided through TCR Management Group LLC)
- Job Placement Assistance (provided through TCR Management Group LLC)

We will help each student find out where the jobs are and assist them in filling out the application. Students who fail a drug screen or background check will be placed at the end of the list for job placement assistance.

Program Schedule
Groundsman training will consist of 128 combined total hours. Students must complete and pass exams to be qualified for job placement assistance.

Class will begin on February 2, 2015 and run through February 26, 2015.

Classes will be held on Monday - Thursday from 8:00 AM - 4:30 PM.

Class will also meet on Friday and Saturday, February 20 & 21, 2015 from 8:00 AM - 4:30 for the OSHA portion of the class.

Cost: $3,250 per student
This program may qualify for On-ramp funding. For more information on applying for funding, contact Rhonda Womble at (276) 744-4974 or rwomble@wcc.vccs.edu

Location
Classes will be held at the Smyth County Education Center, 300 Gordondale Road, Atkins, Virginia.

For more information, contact Roger Halsey at (276) 223-4113 or rhalsey@wcc.vccs.edu
Name __________________________________________________________________________________________
Prefix: (Mr., Mrs.)        First   Full Middle   Last  Suffix (Jr., Sr.)
Social Security Number: - - See privacy statement, which may be obtained in the Admissions/Records Office.

Former Name _______________________________________________________________________________________
First    Full Middle    Last
Date of Birth: ________ / ________ / ________
(Month)         (Day)          (Year)
Have you previously attended, applied for admission to, or been employed by any Virginia Community College? Yes No
If yes and you know your Student ID/EMPL ID, please provide: __________________________
What campus do you plan to attend (if known)? _______________________________________
Primary Phone (include area code): (______)____________-____________ Ext. ______________
Mailing Address ___________________________________________________________________________________
(Street Address)      (City)  (State) (Zip) (Country, if not USA)
Current residence: ___________________________ (City/County) Provide what you consider to be your location of residence.
Have you lived in Virginia for the last 12 months? Yes No If no, where else did you live: ___________________________
(VIS A State or foreign country)
VISA Type ___________________________ VISA Expiration Date __________________________
Email Address __________________________
Emergency Contact Information _______________________________________________________________________
First Name   Last Name   Relationship   Phone
Employer Name & Address ________________________________________
Business Phone(____)________-_________ Ext. _________ Employer E-mail address __________________________
Ethnicity    American Indian/Alaskan Native         Asian Black/African American
            Hispanic/Latino          White   Native Hawaiian/Other Pacific Island
Gender       Male            Female
                    ☐ Alien temporary  ☐ Not living in the U.S.  ☐ Not indicated
Primary Language    ☐ English ☐ Other
Military Status    ☐ No Military Service ☐ Spouse ☐ Dependent ☐ Active Duty ☐ Active Reserves
                   ☐ Inactive Reserves ☐ Retired ☐ Veteran/VA Ineligible ☐ Veteran Branch __________________________
Applicant’s Signature: _______________________________________   Date: __________________________
This institution promotes and maintains educational opportunities without regard to race, color, sex, ethnicity, religion, gender, age (except when age is a bona fide occupational qualification), handicap, national origin or other non-merit factors. For further information, contact the Title IX Coordinator in Smyth Hall – Room 110, (276) 223-4869).
Note: Employer, date of birth, sex, and race information are used for research, reporting, and management of student records.

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<th>CLASS REGISTRATION</th>
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<td><strong>Title</strong></td>
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<td>Groundsman Training Program</td>
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